FROM : Jackson Home Fax

FAX NO. :17022606849

Jan. 26 2008 01:13PM P1

Rev. 06/2006



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST	REPORT FORM		
ANNUAL		SEMI-ANNUAL	

To Be Filed By:

L-2 LOBBYISTS (Sec. 67-6619)

Tage 1 of 1 Page(s)
THIS SPACE FOR OPPILE (SE ONLY

OG JAN 23 AM 10: 32 EGRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Cobbyist's name and permanent business address
Stephanie Tyler Jackson
14 Eagle Chase Court
(tenderson, NV 89052

January 26,2008

Peritial covered

year ending

(Yr.)

(Mo.) (Day)

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Item Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at hottom of page.) Reimbursed Personal Living and Travel Expenses Permining to Lobbying Activity. All Employers Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Do Not Have to be Reported Entertainment 299.43 Foud and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 299.43 \$ 299.43 Total

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.

Date Place Amount Names of Legislators, Public and Executive Officials in Group

NO NE

Continued on attached page(s)

Phone: (208) 334-2852 Fax: (208) 334-2282

ltem Employer(s) Name(s) and Address(es) INSTRUCTIONS ATBT Services, Inc. Who should file this form: Any lobbyist registered under Section 250 Spectrum Blvd, Las Veges, NV891 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. No. 2 Executive Lobbyist semi-annual report due July 31st. TO RE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

FROM : Jackson Home Fax

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Item 4	personal property to any Legislator, Public of Executive One			ployer in the nature of contributions of money or other tangible or intangible icial or for or on behalf of any Legislator, Public or Executive Official. of Legislator, Public or Executive Official Receiving or Heneriting			
Νo	NE Subject in	Amount	ion, the number of the Senate	LEGISLATIVE SUB			
Item 5	or House	Bill, Resolution or other	legistative activity in which			Subject	
Subjec	Lable) Le	yist was supporting or up ill, Ramolution or Other aristative Ident. Number HB 192 HB 195	Appropriation Bill Number and Section Number	Code Subject O1 Agriculture, horticulture, farming, and ilvestock O2 Amisements, games, arhibites and sports O3 Banking, finance, credit and investments O4 Children, minors, youth, sentor citizens O5 Church and religion O6 Consumer affairs O7 Reology, environment, pollution, conservation, zoning, land and water use O8 Education O9 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30		
Item 6	contrac	fy any rule, ratemaking on the bid or hid process, flus bbyist was supporting or	ancial services agreement or	CERTIFICATION: I hereby certify the correct statement in accordance with a Lobbyist signature. Employer No. 7 signature. Employer No. 3 signature.			